



MICHAEL P. STUPINSKI  
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND  
INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187  
ELLINGTON, CONNECTICUT 06029-0187  
TEL 870-3100 FAX 870-3102  
www.ellington-ct.gov

PETER J. CHARTER  
Deputy First Selectman

LAURIE E. BURSTEIN  
ANN L. HARFORD  
A. LEO MILLER, JR.  
JAMES M. PRICHARD  
JOHN W. TURNER

**WARNING**  
**NOTICE OF SPECIAL TOWN MEETING**  
**TOWN OF ELLINGTON**  
**April 7, 2008**

A special town meeting of the electors and citizens qualified to vote in town meetings of the Town of Ellington, Connecticut, will be held at the Crystal Lake School, 284 Sandy Beach Road, Ellington, Connecticut, on Monday, April 7, 2008, at 7:15 p.m. prevailing time for the following purposes:

To act and vote upon the following:

- That the Town of Ellington, as recommended by the Boards of Selectmen and Finance, enter into a partnership with Northern Connecticut Land Trust (NCLT) for the protection of open space relating to the purchase of the Moseley Property, a 58-acre parcel of land located in Ellington, CT, in the amount of \$185,000; 50% of the property cost, an amount equal to \$92,500, shall be funded through a state grant; both the Town and NCLT shall contribute 25%, an amount equal to \$46,250 each. The Town's funding will come from the Open Space Fund account.

Dated at Ellington, Connecticut, this 26th day of March, 2008.

BY ORDER OF THE BOARD OF SELECTMEN

  
MICHAEL P. STUPINSKI  
FIRST SELECTMAN

*Journal Inquirer: 4/1/08*